



Quran Memorisation handbook

Juz
30



AHL ALBAIT QURAN COLLEGE

Student Name: _____



How to use this Handbook:

- **Schedule:** We suggest that each teacher formulises a schedule for their class and that they do not start from the beginning where the chapters are longer and more difficult.
- **Revision:** more important than memorisation is revision of the previously memorised chapters. It is of utmost importance that a large portion of the class time be dedicated to revising old Hifz.
- **Correcting recitation first:** It is very important that each student can recite the verse correctly before attempting to memorise. The teacher must ensure that all words, letters and accents are properly enunciated by their students.
- **Recitation:** The teacher is expected to be able to recite correctly, with good tajweed and a melodic tone to facilitate audio-visual linking in helping students memorise in-class. We recommend Ustadh Minshawi or Ustadh Hussary's recitations to work off.
- **Electronic version:** The electronic version of this text should be projected/displayed in-class (e.g. via projector) to teach students. Audio-visual linking is extremely important
- **Hardcopy:** a hardcopy manual of this book should be given to each student to take home. They MUST bring it in every lesson and if fail to must be disciplined.
- **Surah Background:** There is a brief background to each surah which should be noted by the teacher and discussed with the students
- **Vocabulary training:** Dispersed within the Arabic text are highlighted words with their English translation – these are to be memorised by the student while they memorise the Arabic text.
- **Standard text:** This handbook uses the standard uthmani script
- **Translation:** Each surah will contain an English translation (by M. Shakir) to help students better understand the verses.
- **Competitions:** Do not underestimate the value of competitions in bringing out the best in each student! They also serve as a very good way of encouraging revision.
- **Prizes:** especially for junior classes, prizes serve as a great incentive in encouraging students memorise and revise.

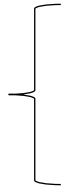
Supplication

A du'aa to help us memorise and hold onto the Qur'an:

اللهم ارحمني بترك معاصيك أبدا ما أبقيتني وارحمي من تكلف ما لا يعينني وارزقني حسن المنظر فيما يرضيك عني وألزم قلبي حفظ كتابك كما علمتني وارزقني أن أتلوه على النحو الذي يرضيك عني، اللهم نور بكتابك بصري وشرح به صدري وفرح به قلبي وأطلق به لساني واستعمل به بدني وقوني على ذلك وأعني عليه، إنه لا معين عليه إلا أنت، لا إله إلا أنت.

Oh Allah, have mercy upon me so that I may never disobey you so long as you allow me to live, and have mercy upon me from the burden of what does not concern me, and bless me the best of appearance in what pleases you of me, and hold my heart to the memorisation of Your Book just as you taught and bless me so that I may recite it in the way that I may please You. Oh Allah, enlighten with your book my sight and expand with it my chest, and gratify with it my heart, and with it make my tongue speak, and use my body with it and strengthen me and support me in upon this, there is supporter in this except You, no God except You. *Usool Al Kafi* - اصول الكافي

Key



PORTION OF SURAH WHICH IS TO BE MEMORISED



VOCABULARY WHICH IS TO BE MEMORISED

Memorisation Tips

Quick Facts

Hadiths regarding Quran

Personal Memorisation Tracker

		TRACKING YOUR REVISION – AIM TO REVISE EACH SURAH AT LEAST 8 TIMES							
Surah Name	Hifz Done?	Revision 1	Revision 2	Revision 3	Revision 4	Revision 5	Revision 6	Revision 7	Revision 8
78. NABA									
79. NAZI'AT									
80. 'ABASA									
81. AL-TAKWEER									
82. AL-INFITAR									
83. AL- MUTAFIFIN									
84. AL-INSHIQAAQ									
85. AL-BUROOJ									
86. AL-TARIQ									
87. AL-A'LAA									
88. AL-GHASHIYAH									
89. AL-FAJR									
90. AL-BALAD									
91. AS-SHAMS									
92. AL-LAYL									
93. AL-DUHA									
94. AS-SHARH									
95. AT-TIN									
96. AL-'ALAQ									
97. AL-QADR									
98. AL-BAYYINAH									
99. AL-ZALZALAH									
100. AL-'ADIYAT									
101. AL-QARI'AH									
102. AL-TAKATHUR									
103. AL-'ASR									
104. AL-HUMAZAH									
105. AL-FIL									
106. QURAYSH									
107. AL-MA'UN									
108. AL-KAWTHAR									
109. AL-KAFIRUN									
110. AL-NASR									
111. AL-MASAD									
112. AL-IKHLAS									
113. AL-FALAQ									
114. AL-NAS									



SURAH AL-NABA'

Chapter 78 40 verses • revealed at Mecca

The surah that mentions **The [Great] Tiding** of the coming of the Day of Judgment, the truth of which people yet dispute. It takes its name from the expression "the great tiding" (al-naba' al-'azim). The disbelievers often asked incredulously about the Resurrection. This surah gives evidence of God's power, then explains what will happen on the Day of Resurrection, and the respective fates of believers and disbelievers.

سُورَةُ النَّبَاِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

عَمَّ يَتَسَاءَلُونَ ۙ ^١ عَنِ النَّبَاِ الْعَظِيْمِ ۙ ^٢ الَّذِي هُمْ فِيْهِ مُخْتَلِفُونَ ۙ ^٣
That which
 كَلَّا سَيَعْلَمُونَ ۙ ^٤ ثُمَّ كَلَّا سَيَعْلَمُونَ ۙ ^٥ اَلَمْ نَجْعَلِ الْاَرْضَ مِهْدًا ۙ ^٦
 وَ الْجِبَالَ اَوْتَادًا ۙ ^٧ وَ خَلَقْنَاكُمْ اَزْوَاجًا ۙ ^٨ وَ جَعَلْنَا نَوْمَكُمْ سُبَاتًا ۙ ^٩
We made
 وَ جَعَلْنَا اللَّيْلَ لِبَاسًا ۙ ^{١٠} وَ جَعَلْنَا النَّهَارَ مَعَاشًا ۙ ^{١١} وَ بَنَيْنَا
 فَوْقَكُمْ سَبْعًا شِدَادًا ۙ ^{١٢} وَ جَعَلْنَا سِرَاجًا وَ هَاجًا ۙ ^{١٣} وَ اَنْزَلْنَا مِنْ
We send down
 الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ۙ ^{١٤} لِنُخْرِجَ بِهِ حَبًّا وَ نَبَاتًا ۙ ^{١٥} وَ جَنَّاتٍ
Gardens
 اَلْفَاافًا ۙ ^{١٦} اِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ۙ ^{١٧} يَوْمَ يُنْفَخُ فِي الصُّورِ
Day
 فَتَأْتُونَ اَفْوَاجًا ۙ ^{١٨} وَ فَتَحَتِ السَّمَاوَاتُ اَبْوَابًا ۙ ^{١٩} وَ سُيِّرَتِ
The sky
 الْجِبَالُ فَكَانَتْ سَرَابًا ۙ ^{٢٠} اِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۙ ^{٢١} لِلظَّالِمِيْنَ
Hell
 مَعَابًا ۙ ^{٢٢} لِيَبْثِيَ فِيْهَا اَحْقَابًا ۙ ^{٢٣} لَا يَذُقُوْنَ فِيْهَا بَرْدًا وَ لَا شَرَابًا ۙ ^{٢٤}
 اِلَّا اَلْحَمِيْمًا وَ غَسَّاقًا ۙ ^{٢٥} جَزَاءً وَ فَاقًا ۙ ^{٢٦} اِنَّهُمْ كَانُوْا
Reward
 لَا يَرْجُوْنَ حِسَابًا ۙ ^{٢٧} وَ كَذَّبُوْا بِآيَاتِنَا كِذَابًا ۙ ^{٢٨} وَ كُلَّ شَيْءٍ
Our signs
 اَحْصَيْنَاهُ كِتَابًا ۙ ^{٢٩} فَذُوقُوْا فَلَنْ نَّزِيْدَ كُمْ اِلَّا عَذَابًا ۙ ^{٣٠}
Punishment

Did You Know?

The Quran was first revealed to Prophet Muhammad (s) in Cave Hira on the outskirts of Mecca

TRANSLATION:

1. Of what do they ask one another?
2. About the great event,
3. About which they differ?
4. Nay! they shall soon come to know
5. Nay! Nay! they shall soon know.
6. Have We not made the earth an even expanse?
7. And the mountains as projections (thereon)?
8. And We created you in pairs,
9. And We made your sleep to be rest (to you),
10. And We made the night to be a covering,
11. And We made the day for seeking livelihood.
12. And We made above you seven strong ones,
13. And We made a shining lamp,
14. And We send down from the clouds water pouring forth abundantly,
15. That We may bring forth thereby corn and herbs,
16. And gardens dense and luxuriant.
17. Surely the day of decision is (a day) appointed:
18. The day on which the trumpet shall be blown so you shall come forth in hosts
19. And the heaven shall be opened so that it shall be all openings,
20. And the mountains shall be moved off so that they shall remain a mere semblance.
21. Surely hell lies in wait,
22. A place of resort for the inordinate,
23. Living therein for ages.
24. They shall not taste therein cool nor drink
25. But boiling and intensely cold water,
26. Requital corresponding.
27. Surely they feared not the account,
28. And called Our communications a lie, giving the lie (to the truth).
29. And We have recorded everything in a book,
30. So taste! for We will not add to you aught but chastisement.

من قرأ القرآن وهو شاب مؤمن اختلط القرآن بدمه ولحمه...

Whomever recites the Holy Qur'an when he is a young believer, the Holy Qur'an will infuse in to their blood and flesh ...

Imam Sadiq (as)



إِنَّ لِّلْمُتَّقِينَ مَفَازًا ۝٣١ حَدَائِقَ وَأَعْنَابًا ۝٣٢ وَكَوَاعِبَ أَتْرَابًا ۝٣٣ وَكَأْسًا
 دِهَاقًا ۝٣٤ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدًّا ۝٣٥ جَزَاءً مِّن رَّبِّكَ عَطَاءً
 حِسَابًا ۝٣٦ رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ
 مِنْهُ خِطَابًا ۝٣٧ يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ
 إِلَّا مَن أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ۝٣٨ ذَلِكَ الْيَوْمُ الْحَقُّ فَمَن
 شَاءَ اتَّخَذِ إِلَىٰ رَبِّهِ مَعَابًا ۝٣٩ إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ
 الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَلَيْتَنِي كُنْتُ تُرَابًا ۝٤٠

31. Surely for those who guard (against evil) is achievement,
32. Gardens and vineyards,
33. And those showing freshness of youth, equals in age,
34. And a pure cup.
35. They shall not hear therein any vain words nor lying.
36. A reward from your Lord, a gift according to a reckoning:
37. The Lord of the heavens and the earth and what is between them, the Beneficent God, they shall not be able to address Him.
38. The day on which the spirit and the angels shall stand in ranks; they shall not speak except he whom the Beneficent God permits and who speaks the right thing.
39. That is the sure day, so whoever desires may take refuge with his Lord.
40. Surely We have warned you of a chastisement near at hand: the day when man shall see what his two hands have sent before, and the unbeliever shall say: O! would that I were dust!

SURAH AL-NAZI'AT

Chapter 77 46 verses • revealed at Mecca

The surah that opens with the oath of the Divine One swearing by The Wresters, the angelic pullers, who shall harshly wrest out the souls of the unbelievers at their appointed time of death. It takes its name from "the wrestlers" (al-nazi'at) mentioned in verse 1. The main theme of the surah is the possibility and inevitability of the Resurrection, its results, and its timing. The story of Moses and Pharaoh acts as encouragement to the Prophet and a warning to the disbelievers.

Did You Know?

The Qur'an has a total of 114 chapters which are called Surah in Arabic

سُورَةُ النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالتَّرِيعَاتِ غَرَقًا ۝١ وَالنَّشِيطَاتِ نَشْطًا ۝٢ وَالسَّابِحَاتِ سَبْحًا ۝٣
 فَالسَّابِقَاتِ سَبْقًا ۝٤ فَالْمُدَبِّرَاتِ أَمْرًا ۝٥ يَوْمَ تَرْجُفُ الرَّاجِفَةُ ۝٦
 تَتَّبِعُهَا الرَّادِفَةُ ۝٧ قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ۝٨ أَبْصَارُهَا خَاشِعَةٌ ۝٩
 يَقُولُونَ أَيْنَا الْمَرْدُودُونَ فِي الْحَافِرَةِ ۝١٠ أَيْنَا كُنَّا عِظْمًا نَّخْرَةً ۝١١ قَالُوا
 تِلْكَ إِذْكَرَةٌ خَاسِرَةٌ ۝١٢ فإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ۝١٣ فإِذَا هُمْ بِالسَّاهِرَةِ
 ۝١٤ هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ ۝١٥ إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ۝١٦

TRANSLATION:

1. I swear by the angels who violently pull out the souls of the wicked,
2. And by those who gently draw out the souls of the blessed,
3. And by those who float in space,
4. Then those who are foremost going ahead,
5. Then those who regulate the affair.
6. The day on which the quaking one shall quake,
7. What must happen afterwards shall follow it.
8. Hearts on that day shall palpitate,
9. Their eyes cast down.
10. They say: Shall we indeed be restored to (our) first state?
11. What! when we are rotten bones?
12. They said: That then would be a return occasioning loss.
13. But it shall be only a single cry,
14. When lo! they shall be wakeful.
15. Has not there come to you the story of Musa?
16. When his Lord called upon him in the holy valley, Tuwa.

أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾ فَقُلْ هَلْ لَكَ إِلَى أَنْ تَرْكَبَ ﴿١٨﴾ وَأَهْدِيكَ
Guide you
إِلَى رَبِّكَ فَتَخْشَى ﴿١٩﴾ فَأَرِنَهُ آيَةَ الْكُبْرَى ﴿٢٠﴾ فَكَذَّبَ وَعَصَى ﴿٢١﴾ ثُمَّ
أَدْبَرَ يَسْعَى ﴿٢٢﴾ فَحَشَرَ فَنَادَى ﴿٢٣﴾ فَقَالَ أَنَارِكُمْ الْأَعْلَى ﴿٢٤﴾ فَأَخَذَهُ
اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى ﴿٢٥﴾ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِمَنْ يَخْشَى ﴿٢٦﴾
ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا ﴿٢٧﴾ رَفَعَ سَمَكَهَا فَسَوَّيَهَا ﴿٢٨﴾
وَأَعْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾ وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾
The Earth
أَخْرَجَ مِنْهَا مَاءً هَاوَمَرَعَهَا ﴿٣١﴾ وَالْجِبَالَ أَرْسَاهَا ﴿٣٢﴾ مَتَعَالَى كُمْ
وَلَا نَعْمِكُمْ ﴿٣٣﴾ فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى ﴿٣٤﴾ يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ
مَا سَعَى ﴿٣٥﴾ وَبُرُزَّتِ الْجَحِيمُ لِمَنْ يَرَى ﴿٣٦﴾ فَأَمَّا مَنْ طَغَى ﴿٣٧﴾ وَعَآثَرَ
الْحَيَاةَ الدُّنْيَا ﴿٣٨﴾ فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى ﴿٣٩﴾ وَأَمَّا مَنْ خَافَ
مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى ﴿٤١﴾
Paradise Desire The Soul
يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾ فِيمَ أَنْتَ مِنْ
ذِكْرِهَا ﴿٤٣﴾ إِلَىٰ رَبِّكَ مُنْتَهَاهَا ﴿٤٤﴾ إِنَّمَا أَنْتَ مُنذِرٌ مَنِ يَخْشَاهَا
Warner
﴿٤٥﴾ كَأَنَّهُمْ يُؤْفِرُونَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ﴿٤٦﴾

17. Go to Firon, surely he has become inordinate.
18. Then say: Have you (a desire) to purify yourself.
19. And I will guide you to your Lord so that you should fear.
20. So he showed him the mighty sign.
21. But he rejected (the truth) and disobeyed.
22. Then he went back hastily.
23. Then he gathered (men) and called out.
24. Then he said: I am your lord, the most high.
25. So Allah seized him with the punishment of the hereafter and the former life.
26. Most surely there is in this a lesson to him who fears.
27. Are you the harder to create or the heaven? He made it.
28. He raised high its height, then put it into a right good state.
29. And He made dark its night and brought out its light.
30. And the earth, He expanded it after that.
31. He brought forth from it its water and its pasturage.
32. And the mountains, He made them firm,
33. A provision for you and for your cattle.
34. But when the great predominating calamity comes;
35. The day on which man shall recollect what he strove after,
36. And the hell shall be made manifest to him who sees
37. Then as for him who is inordinate,
38. And prefers the life of this world,
39. Then surely the hell, that is the abode.
40. And as for him who fears to stand in the presence of his Lord and forbids the soul from low desires,
41. Then surely the garden— that is the abode.
42. They ask you about the hour, when it will come.
43. About what! You are one to remind of it.
44. To your Lord is the goal of it.
45. You are only a warner to him who would fear it.
46. On the day that they see it, it will be as though they had not tarried but the latter part of a day or the early part of it.

أَلَا مَنْ تَعَلَّمَ الْقُرْآنَ وَعَمِلَ بِمَا فِيهِ فَأَنَا لَهُ سَانِقٌ إِلَى الْجَنَّةِ وَدَلِيلٌ إِلَى الْجَنَّةِ

Certainly, whomever learns the Holy Qur'an and teaches it, and implements it, certainly I am for him a driver and a guide to Paradise.
The Holy Prophet (S)

Memorisation Tip

Repeat each ayah as many times as you can and the stronger it will become in your heart and mind.

The professionals repeat each ayah up to 100 times when they are first memorising it!



SURAH 'ABASA

Chapter 80 42 verses • revealed at Mecca

This surah deals with the condemnation of man's ingratitude: man becomes self-satisfied and forgets his origin and his final return to God.

سُورَةُ عَبَسَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَبَسَ وَتَوَلَّى ۝١ أَن جَاءَهُ الْأَعْمَى ۝٢ وَمَا يُدْرِيكَ لَعَلَّهُ يَزَّكَّى ۝٣
 أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرَى ۝٤ أَمَّا مَنِ اسْتَغْنَى ۝٥ فَأَن ت لَهُ وَتَصَدَّى
 ۝٦ وَمَا عَلَيْكَ الْإِيزَكَّى ۝٧ وَأَمَّا مَنِ جَاءَكَ يُسْعَى ۝٨ وَهُوَ يَخْشَى ۝٩
 فَأَن ت عَنْهُ تَلَهَّى ۝١٠ كَلَّا إِنَّهَا تَذْكِرَةٌ ۝١١ فَمَنْ شَاءَ ذَكَرْهُ ۝١٢ فِي صُحُفٍ
 مُّكْرَمَةٍ ۝١٣ مَرْفُوعَةٍ مُّطَهَّرَةٍ ۝١٤ بِأَيْدِي سَفَرَةٍ ۝١٥ كِرَامٍ بَرَرَةٍ ۝١٦
 قَتَلَ الْإِنْسَانَ مَا أَكْفَرَهُ ۝١٧ مِنْ أَيِّ شَيْءٍ خَلَقَهُ ۝١٨ مِنْ نُّطْفَةٍ
 خَلَقَهُ وَقَدَّرَهُ ۝١٩ ثُمَّ السَّبِيلَ يَسَّرَهُ ۝٢٠ ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ ۝٢١ ثُمَّ إِذَا
 شَاءَ أَنشَرَهُ ۝٢٢ كَلَّا لَمَّا يَقِضْ مَا أَمَرُهُ ۝٢٣ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۝٢٤
 أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ۝٢٥ ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ۝٢٦ فَأَنبَتْنَا فِيهَا
 حَبًّا ۝٢٧ وَعَنْبًا وَقَضْبًا ۝٢٨ وَزَيْتُونًا وَنَخْلًا ۝٢٩ وَحَدَائِقَ غُلْبًا ۝٣٠ وَفِكْهَةً
 وَأَبًّا ۝٣١ مَتَّعَالِكُمْ وَلِنَعْمِكُمْ ۝٣٢ فِإِذَا جَاءَتِ الصَّاحَةُ ۝٣٣ يَوْمَ يَفِرُّ
 الْمَرْءُ مِنْ أَخِيهِ ۝٣٤ وَأُمِّهِ وَأَبِيهِ ۝٣٥ وَصَحْبَتِهِ وَوَنِيهِ ۝٣٦ لِكُلِّ
 أَمْرٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ۝٣٧ وَجُوهٌ يَوْمَئِذٍ مُّسْفِرَةٌ ۝٣٨
 ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ۝٣٩ وَوُجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ۝٤٠
 تَرَهَقُهَا قَتَرَةٌ ۝٤١ أُولَئِكَ هُمُ الْكٰفِرَةُ الْفَجَرَةُ ۝٤٢

TRANSLATION

1. He frowned and turned (his) back,
2. Because there came to him the blind man.
3. And what would make you know that he would purify himself,
4. Or become reminded so that the reminder should profit him?
5. As for him who considers himself free from need (of you),
6. To him do you address yourself.
7. And no blame is on you if he would not purify himself
8. And as to him who comes to you striving hard,
9. And he fears,
10. From him will you divert yourself.
11. Nay! surely it is an admonishment.
12. So let him who pleases mind it.
13. In honoured books,
14. Exalted, purified,
15. In the hands of scribes
16. Noble, virtuous.
17. Cursed be man! how ungrateful is he!
18. Of what thing did He create him?
19. Of a small seed; He created him, then He made him according to a measure,
20. Then (as for) the way– He has made it easy (for him)
21. Then He causes him to die, then assigns to him a grave,
22. Then when He pleases, He will raise him to life again.
23. Nay; but he has not done what He bade him.
24. Then let man look to his food,
25. That We pour down the water, pouring (it) down in abundance,
26. Then We cleave the earth, cleaving (it) asunder,
27. Then We cause to grow therein the grain,
28. And grapes and clover,
29. And the olive and the palm,
30. And thick gardens,
31. And fruits and herbage
32. A provision for you and for your cattle.
33. But when the deafening cry comes,
34. The day on which a man shall fly from his brother,
35. And his mother and his father,
36. And his spouse and his son–
37. Every man of them shall on that day have an affair which will occupy him.
38. (Many) faces on that day shall be bright,
39. Laughing, joyous.
40. And (many) faces on that day, on them shall be dust,
41. Darkness shall cover them.
42. These are they who are unbelievers, the wicked.

Memorisation Tip

After you have learnt a surah (or one of its parts) it is not fully imprinted in your mind. Make sure you recite it on that same day before you go to sleep then repeat it daily for at least 1 week



SURAH AL-TAKWIR

Chapter 81 29 verses • revealed at Mecca

The surah that opens with a riveting description of The Winding Up of the sun at the end of earthly life and the dawn of eternity. It takes its name from “the winding up”, “the enfolding” or “the darkening” (takwīr) of the sun as mentioned in verse 1. The surah stress the fact that people will be confronted by their deeds on Judgement Day, asserting the truth of the Quran, and calling people to the right path. It opens with a powerful description of events on that Day.

سُورَةُ التَّكْوِيْرِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

إِذَا الشَّمْسُ كُوِّرَتْ ١ وَإِذَا النُّجُومُ انْكَدَرَتْ ٢ وَإِذَا الْجِبَالُ
The Sun The Stars The mountains
 سُيِّرَتْ ٣ وَإِذَا الْعِشَارُ عُطِّلَتْ ٤ وَإِذَا الْوُحُوشُ حُشِرَتْ
 ٥ وَإِذَا الْبِحَارُ سُجِّرَتْ ٦ وَإِذَا النُّفُوسُ زُوِّجَتْ ٧ وَإِذَا
 الْمَوْتُودَةُ سُيِّلَتْ ٨ بِأَيِّ ذَنْبٍ قُتِلَتْ ٩ وَإِذَا الصُّحُفُ نُشِرَتْ
 ١٠ وَإِذَا السَّمَاءُ كُشِطَتْ ١١ وَإِذَا الْجَحِيمُ سُعِّرَتْ ١٢ وَإِذَا الْجَنَّةُ
Paradise Hell
 أُزْلِفَتْ ١٣ عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ١٤ فَلَا أُقْسِمُ بِالْخُنَّسِ ١٥
 الْجَوَارِ الْكُنَّسِ ١٦ وَاللَّيْلِ إِذَا عَسْعَسَ ١٧ وَالصُّبْحِ إِذَا تَنَفَّسَ ١٨
The night The morning
 إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ١٩ ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ مُطَاعٍ
Honoured messenger The Throne
 ثُمَّ آمِينَ ٢١ وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ٢٢ وَقَدْ رَآهُ بِالْأَفْقِ الْمُبِينِ
Trustworthy
 ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ٢٤ وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَّجِيمٍ ٢٥
The Unseen Cast Satan
 فَأَيْنَ تَذْهَبُونَ ٢٦ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٢٧ لِمَنْ شَاءَ مِنْكُمْ أَنْ
Reminder So where
 يَسْتَقِيمَ ٢٨ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ٢٩
The Lord of the worlds

Did You Know?

Each verse of the Qur'an is called 'ayah' which literally translates to 'sign' or 'miracle'. This is because each verse is actually the word of Allah and a sign for us to heed.

Think about it; the fact that we have the words of Allah is a miracle! We should be very thankful for this

TRANSLATION

1. When the sun is covered,
2. And when the stars darken,
3. And when the mountains are made to pass away,
4. And when the camels are left untended,
5. And when the wild animals are made to go forth,
6. And when the seas are set on fire,
7. And when souls are united,
8. And when the female infant buried alive is asked
9. For what sin she was killed,
10. And when the books are spread,
11. And when the heaven has its covering removed,
12. And when the hell is kindled up,
13. And when the garden is brought nigh,
14. Every soul shall (then) know what it has prepared.
15. But nay! I swear by the stars,
16. That run their course (and) hide themselves,
17. And the night when it departs,
18. And the morning when it brightens,
19. Most surely it is the Word of an honored messenger,
20. The processor of strength, having an honorable place with the Lord of the Dominion,
21. One (to be) obeyed, and faithful in trust.
22. And your companion is not gone mad.
23. And of a truth he saw himself on the clear horizon.
24. Nor of the unseen is he a tenacious concealer.
25. Nor is it the word of the cursed Shaitan,
26. Whither then will you go?
27. It is naught but a reminder for the nations,
28. For him among you who pleases to go straight.
29. And you do not please except that Allah please, the Lord of the worlds.

معلم القرآن و متعلمه يستغفر له كل شئ حتى الحوت في البحر

The teacher of the Holy Qur'an and the one who learns it will have everything seek forgiveness for him, even the fish in the sea.

The Holy Prophet (S)



SURAH AL-INFITĀR

Chapter 82 19 verses • revealed at Mecca

The surah that opens with a riveting description of The Rending open of the sky at the onset of the Day of Resurrection and assets that every human is being watched by angels and shall stand accountable before God in the Hereafter. It takes its name from “the renting” or “torn apart” (infītār) of the sky mentioned in verse 1. The surah deals with man’s ingratitude and his failure to concede that the Day of Judgement will come.

Did You Know?

Allah has promised many times in the Qur’an that He will protect it. As such, the Qur’an has never been changed and there are manuscripts more than 1000 years old that are exactly the same as the Quran we read today.

سُورَةُ الْاِنْفِطَارِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ أَنْفَطَرَتْ ① وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ ② وَإِذَا الْبِحَارُ
The sky
 فُجِرَتْ ③ وَإِذَا الْقُبُورُ بُعِثَتْ ④ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ
Comes to know Graves
 وَأَخَّرَتْ ⑤ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ ⑥ الَّذِي
The Generous
 خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ⑦ فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ⑧
 كَلَّا بَلْ تُكَذِّبُونَ بِالَّذِينَ ⑨ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ⑩ كِرَامًا
Judgment day
 كَتَبِينَ ⑪ يَعْلَمُونَ مَا تَفْعَلُونَ ⑫ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ⑬ وَإِنَّ
Bliss The righteous
 الْفُجَّارَ لَفِي جَحِيمٍ ⑭ يَصَلُّونَهَا يَوْمَ الدِّينِ ⑮ وَمَا هُمْ عَنْهَا بِغَائِبِينَ
Judgment day
 ⑯ وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ⑰ ثُمَّ مَا أَدْرَاكَ مَا يَوْمَ الدِّينِ
 ⑱ يَوْمَ لَا تَمَلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا ⑳ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ㉑

TRANSLATION:

1. When the heaven becomes cleft asunder,
2. And when the stars become dispersed,
3. And when the seas are made to flow forth,
4. And when the graves are laid open,
5. Every soul shall know what it has sent before and held back.
6. O man! what has beguiled you from your Lord, the Gracious one,
7. Who created you, then made you complete, then made you symmetrical?
8. Into whatever form He pleased He constituted you.
9. Nay! but you give the lie to the judgment day,
10. And most surely there are keepers over you
11. Honorable recorders,
12. They know what you do.
13. Most surely the righteous are in bliss,
14. And most surely the wicked are in burning fire,
15. They shall enter it on the day of judgment.
16. And they shall by no means be absent from it.
17. And what will make you realize what the day of judgement is?
18. Again, what will make you realize what the day of judgment is?
19. The day on which no soul shall control anything for (another) soul; and the command on that day shall be entirely Allah's.

Memorisation Tip

Make sure you do your Wudhu before starting to memorise. If you touch the words of the Quran and you do not have Wudhu you are actually committing a sin as this is a prohibited [haram] act.

إن أكرم العباد إلى الله بعد الأنبياء العلماء ثم حملة القرآن يخرجون من الدنيا كما يخرج الأنبياء، ويحشرون من قبورهم مع الأنبياء ويمرّون على الصراط مع الأنبياء ويأخذون ثواب الأنبياء، فطوبى لطالب العلم وحامل القرآن مما لهم عند الله من الكرامة والشرف

The most honourable of the worshippers to Allah after the Prophets are the scholars, then the bearers of the Holy Qur’an, they leave the world just as the prophets leave, and they are resurrected from their graves with the prophets, and they pass the Straight Path with the prophets, and they take the rewards of the prophets, so blessed are the seekers of knowledge and the bearers of the Holy Qur’an of what they have with Allah of honour and prestige.

The Prophet (S)



SURAH AL-MUṬAFFIFĪN

Chapter 83 36 verses • revealed at Mecca

The surah that opens with a dire divine warning of a debasing punishment awaiting in the Hereafter for those who practice cheating as a norm in commerce, and whom is calls The Defrauders because they insist on receiving a full amount in return for the partial measure that they themselves give. It takes its name from verse 1, which condemns the tradesmen who cheat customers by using short weights and measures (muṭaffifūn). It appears that the practice of cheating had been prevalent in Mecca, and is strongly condemned here and elsewhere in the Quran.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّلْمُطَفِّفِينَ ١ الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ٢
The people Woe
 وَإِذَا كَالُوا لَهُمْ أَوْ زَنَوْهُمْ خُسْرُونَ ٣ أَلَيْسَ أُولَٰئِكَ أَنَّهُمْ مَبْعُوثُونَ ٤
 لِيَوْمٍ عَظِيمٍ ٥ يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ٦ كَلَّا إِنَّ كِتَابَ
Book
 الْفَجَارِ لَفِي سِجِّينٍ ٧ وَمَا أَدْرَاكَ مَا سِجِّينٌ ٨ كِتَابٌ مَّرْقُومٌ ٩
 وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ١٠ الَّذِينَ يُكَذِّبُونَ بِيَوْمِ الدِّينِ ١١ وَمَا يَكْدِبُ
Believers/rejecters
 بِهِ إِلَّا كُلٌّ مُعْتَدٍ أَثِيمٌ ١٢ إِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ١٣
Their hearts
 كَلَّا بَلْ رَانَ عَلَىٰ قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ١٤ كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ
 يَوْمَئِذٍ لَمَّحْجُوبُونَ ١٥ ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ١٦ ثُمَّ يُقَالُ هَذَا
 الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ١٧ كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عِلِّيِّينَ ١٨
 وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ١٩ كِتَابٌ مَّرْقُومٌ ٢٠ يَشْهَدُهُ الْمُقَرَّبُونَ ٢١
 إِنَّ الْأَبْرَارِ لَفِي نَعِيمٍ ٢٢ عَلَى الْأَرَآئِكِ يَنْظُرُونَ ٢٣ تَعْرِفُ فِي
 وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ ٢٤ يُسْقَوْنَ مِنْ رَحِيقٍ مَّحْتَمٍ ٢٥ خِتْمُهُ
 مَسَكٌ وَفِي ذَٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَفِسُونَ ٢٦ وَمِمَّا جُهُ مِنْ
 تَسْنِيمٍ ٢٧ عَيْنَا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ٢٨ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا
 مِنَ الَّذِينَ ءَامَنُوا يَضْحَكُونَ ٢٩ وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ ٣٠
Those who believe
 وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ٣١ وَإِذَا رَأَوْهُمْ قَالُوا
 إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ٣٢ وَمَا أَرْسَلْنَا عَلَيْهِمْ حَفِظِينَ ٣٣
Disbelievers
 فَأَلْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ ٣٤ عَلَى
 الْأَرَآئِكِ يَنْظُرُونَ ٣٥ هَلْ ثَوَّبَ الْكُفَّارَ مَا كَانُوا يَفْعَلُونَ ٣٦

TRANSLATION:

1. Woe to the defrauders,
2. Who, when they take the measure (of their dues) from men take it fully,
3. But when they measure out to others or weigh out for them, they are deficient.
4. Do not these think that they shall be raised again
5. For a mighty day,
6. The day on which men shall stand before the Lord of the worlds?
7. Nay! most surely the record of the wicked is in the *Sijjin*.
8. And what will make you know what the *Sijjin* is?
9. It is a written book.
10. Woe on that day to the rejecters,
11. Who give the lie to the day of judgment.
12. And none gives the lie to it but every exceeder of limits, sinful one
13. When Our communications are recited to him, he says: Stories of those of yore.
14. Nay! rather, what they used to do has become like rust . upon their hearts.
15. Nay! most surely they shall on that day be debarred from their Lord.
16. Then most surely they shall enter the burning fire.
17. Then shall it be said: This is what you gave the lie to.
18. Nay! Most surely the record of the righteous shall be in the lying.
19. And what will make you know what the highest lying is?
20. It is a written book,
21. Those who are drawn near (to Allah) shall witness it.
22. Most surely the righteous shall be in bliss,
23. On thrones, they shall gaze;
24. You will recognize in their faces the brightness of bliss.
25. They are made to quaff of a pure drink that is sealed (to others).
26. The sealing of it is (with) musk; and for that let the aspirers aspire.
27. And the admixture of it is a water of *Tasnim*,
28. A fountain from which drink they who are drawn near (to Allah).
29. Surely they who are guilty used to laugh at those who believe.
30. And when they passed by them, they winked at one another.
31. And when they returned to their own followers they returned exulting.
32. And when they saw them, they said: Most surely these are in error;
33. And they were not sent to be keepers over them.
34. So today those who believe shall laugh at the unbelievers;
35. On thrones, they will look.
36. Surely the disbelievers are rewarded as they did.



SURAH AL-INSHIQAQ

Chapter 84 25 verses • revealed at Meccan

The surah that opens with a riveting description of The Splitting of the sky and the levelling of the earth as a sign of the commencement of the Day of Resurrection. It is named after the “splitting open” (inshiqāq) of the sky mentioned in verse 1. The surah deals with the inevitability of man’s meeting with his Lord on the Day of Judgement. The obedience of the sky and earth is contrasted with the disobedience of the disbelievers. The reaction of the believers and of the disbelievers on the Day of Judgement is described.

سُورَةُ الْاِنْشِقَاقِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

۱ إِذَا السَّمَاءُ أَنْشَقَّتْ ۝ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ۝ ۲ وَإِذَا الْأَرْضُ مُدَّتْ ۝
 ۳ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ۝ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ۝ ۴ يَا أَيُّهَا
 ۵ الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدًّا حَافِمًا لِّقِيهِ ۝ ۶ فَأَمَّا مَنْ أُوْتِيَ
 ۷ كِتَابَهُ وَبِیْمِينِهِ ۝ فَسَوْفَ يُحَاسَبُ حِسَابًا یَسِيرًا ۝ ۸ وَیُنْقَلَبُ
 ۹ إِلَىٰ أَهْلِهِ مَسْرُورًا ۝ ۹ وَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ۝ ۱۰ فَسَوْفَ
 ۱۱ یَدْعُوا ثُبُورًا ۝ ۱۱ وَیَصْلَىٰ سَعِيرًا ۝ ۱۲ إِنَّهُ كَانَ فِی أَهْلِهِ مَسْرُورًا ۝ ۱۳
 ۱۴ إِنَّهُ ظَنَّ أَنْ لَنْ یَحُورَ ۝ ۱۴ بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ۝ ۱۵ فَلَا أَقْسِمُ
 ۱۶ بِالشَّفَقِ ۝ ۱۶ وَاللَّیْلِ وَمَا وَسَقَ ۝ ۱۷ وَالْقَمَرِ إِذَا اتَّسَقَ ۝ ۱۸
 ۱۹ لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ ۝ ۱۹ فَمَا لَهُمْ لَا یُؤْمِنُونَ ۝ ۲۰ وَإِذَا قُرِئَ
 ۲۱ عَلَیْهِمُ الْقُرْءَانُ لَیَسْجُدُونَ ۝ ۲۱ بَلِ الَّذِينَ كَفَرُوا یَكْذِبُونَ
 ۲۲ ۝ ۲۲ وَاللّٰهُ أَعْلَمُ بِمَا یُوعُونَ ۝ ۲۳ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ۝ ۲۴
 ۲۵ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَیْرُ مَمْنُونٍ ۝ ۲۵

Did You Know?

It is Allah almighty who chooses the sequence of the verses in each chapter. Prophet Muhammad (s) through the command of Allah placed the verses in the order we see in the Quran.

TRANSLATION

1. When the heaven bursts asunder,
2. And obeys its Lord and it must.
3. And when the earth is stretched,
4. And casts forth what is in it and becomes empty,
5. And obeys its Lord and it must.
6. O man! surely you must strive (to attain) to your Lord, a hard striving until you meet Him.
7. Then as to him who is given his book in his right hand,
8. He shall be reckoned with by an easy reckoning,
9. And he shall go back to his people joyful.
10. And as to him who is given his book behind his back,
11. He shall call for perdition,
12. And enter into burning fire.
13. Surely he was (erstwhile) joyful among his followers.
14. Surely he thought that he would never return.
15. Yeal surely his Lord does ever see him.
16. But nay! I swear by the sunset redness,
17. And the night and that which it drives on,
18. And the moon when it grows full,
19. That you shall most certainly enter one state after another.
20. But what is the matter with them that they do not believe,
21. And when the Quran is recited to them they do not make obeisance?
22. Nay! those who disbelieve give the lie to the truth.
23. And Allah knows best what they hide,
24. So announce to them a painful punishment~
25. Except those who believe and do good; for them is a reward that shall never be cut

Memorisation Tip

Memorising the link between two verses is as important as memorising the verse itself. Make sure you always go back to the previous verses and link them to the one you are memorising at the time



SURAH AL-BURŪJ

Chapter 85 22 verses • revealed at Mecca

The surah that opens with a three-part oath of the Divine One, who swears by the sky studded with The Houses, by the assurance that the Day of Resurrection shall come, and by His Own Universal Witness, which beholds all, that the believers shall have their reward, and the unbelievers their punishment, in the Hereafter. It takes its name from "the houses" (burūj) mentioned in verse 1, normally understood in conjunction to the constellations. The surah strengthened the heart of the Prophet Muḥammad and his followers by referring to the fate of those who tortured earlier believers. The title expresses God's power over the whole universe, from the stars in the sky to the evildoers referred to in this surah. Indeed, His all-encompassing power is a recurring theme throughout the surah.

سُورَةُ الْبُرُوجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ١ وَالْيَوْمِ الْمَوْعُودِ ٢ وَشَاهِدٍ وَمَشْهُودٍ ٣
 قَتَلَ أَصْحَابُ الْأَخْدُودِ ٤ النَّارِ ذَاتِ الْوُقُودِ ٥ إِذْ هُمْ عَلَيْهَا
 قُعُودٌ ٦ وَهُمْ عَلَى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ٧ وَمَا نَقَمُوا
 مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ٨ الَّذِي لَهُ مُلْكُ
 السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ٩ إِنَّ الَّذِينَ
 فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ يُتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ وَلَهُمْ
 عَذَابُ الْحَرِيقِ ١٠ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ
 جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ١١ إِنَّ بَطْشَ
 رَبِّكَ لَشَدِيدٌ ١٢ إِنَّهُ هُوَ يُبْدِي وَيُعِيدُ ١٣ وَهُوَ الْغَفُورُ الْوَدُودُ ١٤
 ذُو الْعَرْشِ الْمَجِيدُ ١٥ فَعَالٌ لِمَ يَرِيدُ ١٦ هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ
 ١٧ فِرْعَوْنَ وَثَمُودَ ١٨ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ١٩ وَاللَّهُ مِنْ
 وَرَائِهِمْ مُخِيطٌ ٢٠ بَلْ هُوَ قُرْءَانٌ مَجِيدٌ ٢١ فِي لَوْحٍ مَحْفُوظٍ ٢٢

Did You Know?

Allah Almighty revealed, before the Quran, other books such as the Injeel (gospel) and Torah however over time they were slowly changed and corrupted by the evil and corrupt people. The Quran is the only book which is actually the word of Allah. Do you know which prophets Allah revealed these other texts to??

TRANSLATION

1. I swear by the mansions of the stars,
2. And the promised day,
3. And the bearer of witness and those against whom the witness is borne.
4. Cursed be the makers of the pit,
5. Of the fire (kept burning) with fuel,
6. When they sat by it,
7. And they were witnesses of what they did with the believers.
8. And they did not take vengeance on them for aught except that they believed in Allah, the Mighty, the Praised,
9. Whose is the kingdom of the heavens and the earth; and Allah is a Witness of all things.
10. Surely (as for) those who persecute the believing men and the believing women, then do not repent, they shall have the chastisement of hell, and they shall have the chastisement of burning.
11. Surely (as for) those who believe and do good, they shall have gardens beneath which rivers flow, that is the great achievement.
12. Surely the might of your Lord is great.
13. Surely He it is Who originates and reproduces,
14. And He is the Forgiving, the Loving,
15. Lord of the Arsh, the Glorious,
16. The great doer of what He will.
17. Has not there come to you the story of the hosts,
18. Of Firon and Samood?
19. Nay! those who disbelieve are in (the act of) giving the lie to the truth.
20. And Allah encompasses them on every side.
21. Nay! it is a glorious Quran,
22. In a guarded tablet

لا يعذب الله قلبا أسكنه القرآن

Allah will not punish a heart in which the Holy Qur'an resides in.
The Prophet (S)



SURAH AL-ṬĀRIQ

Chapter 86 17 verses • revealed at Mecca

The surah that opens with the oath of the Divine One swearing by the sky of the world and The Nightly Visitor so called because it comes by night and leaves by day. It takes its name from verse 1 which mentions “the night-comer” or “nightly visitor” (ṭāriq). The surah focuses on a series of examples of things coming out: the piercing night-star, spurting semen, the baby that bursts out of the womb, and plants that sprout out of the ground. All of these are used to illustrate resurrection from the grave.

سُورَةُ الطَّارِقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ وَالطَّارِقِ ① وَمَا أَدْرَاكَ مَا الطَّارِقُ ② التَّجَمُّ الثَّاقِبُ
The sky What will make you know The star
 ③ إِنَّ كُلَّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ④ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ⑤
Soul Man
 خُلِقَ مِنْ مَّاءٍ دَافِقٍ ⑥ يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ⑦ إِنَّهُ عَلَى
Created from Between
 رَجْعِهِ لَقَادِرٌ ⑧ يَوْمَ بُلَى السَّرَائِرُ ⑨ فَمَالَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ
Helper
 ⑩ وَالسَّمَاءِ ذَاتِ الرَّجْعِ ⑪ وَالْأَرْضِ ذَاتِ الصَّدْعِ ⑫ إِنَّهُ لَقَوْلُ فَصْلٍ ⑬
Earth
 وَمَا هُوَ إِلَّا هَزْلٌ ⑭ إِنَّهُمْ يَكِيدُونَ كَيْدًا ⑮
 وَأَكِيدُ كَيْدًا ⑯ فَمَهْلِكِ الْكَافِرِينَ أُمَّهَلَهُمْ رُوَيْدًا ⑰
Disbelievers

SURAH AL-A' LĀ

Chapter 87 19 verses • revealed at Mecca

The surah that opens with the command to highly exalt God, the Divine One who is The Most Exalted, far above all that is unworthy that people wrongly attribute to Him. It is named after “the Most Exalted” (al-a' lā), mentioned in verse 1. The surah reassures the Prophet Muḥammad that God will help him and urging him to continue with his mission. The temporary nature of this world is highlighted through mention of the short life of green pasture (cf. verse 10:24 and verse 18: 45).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ① الَّذِي خَلَقَ فَسَوَّى ② وَالَّذِي قَدَّرَ فَهَدَى
Created He who Name
 ③ وَالَّذِي أَخْرَجَ الْمَرْعَى ④ فَجَعَلَهُ غُثَاءً أَحْوَى ⑤ سَنَقِرُكُ
 فَلَا تَنْسَى ⑥ إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ⑦ وَنُبَشِّرُكَ
The apparent Wills
 لِلْيُسْرَى ⑧ فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَى ⑨ سَيَذَكِّرْ مَنْ يَخْشَى ⑩
Fears

TRANSLATION:

1. I swear by the heaven and the comer by night;
2. And what will make you know what the comer by night is?
3. The star of piercing brightness;
4. There is not a soul but over it is a keeper.
5. So let man consider of what he is created:
6. He is created of water pouring forth,
7. Coming from between the back and the ribs.
8. Most surely He is able to return him (to life).
9. On the day when hidden things shall be made manifest,
10. He shall have neither strength nor helper.
11. I swear by the rain-giving heavens,
12. And the earth splitting (with plants);
13. Most surely it is a decisive word,
14. And it is no joke.
15. Surely they will make a scheme,
16. And I (too) will make a scheme.
17. So grant the unbelievers a respite: let them alone for a while.

Did You Know?

The Bismillah we read at the beginning of each surah is actually part of the surah and must be read with it when we read a surah in prayer.

TRANSLATION:

1. Glorify the name of your Lord, the Most High,
2. Who creates, then makes complete,
3. And Who makes (things) according to a measure, then guides (them to their goal),
4. And Who brings forth herbage,
5. Then makes it dried up, dust-colored.
6. We will make you recite so you shall not forget,
7. Except what Allah pleases, surely He knows the manifest, and what is hidden.
8. And We will make your way smooth to a state of ease.
9. Therefore do remind, surely reminding does profit.
10. He who fears will mind,



وَيَتَجَبَّبُهَا الْأَشْقَى ۝۱۱ الَّذِي يَصْلَى النَّارَ الْكُبْرَى ۝۱۲ ثُمَّ لَا يَمُوتُ
 فِيهَا وَلَا يَحْيَى ۝۱۳ قَدْ أَفْلَحَ مَنْ تَزَكَّى ۝۱۴ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝۱۵
 بَلْ تُؤَثِّرُونَ الْحَيَاةَ الدُّنْيَا ۝۱۶ وَالْآخِرَةَ خَيْرٌ وَأَبْقَى ۝۱۷ إِنَّ
 هَذَا لَفِي الصُّحُفِ الْأُولَى ۝۱۸ صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝۱۹

11. And the most unfortunate one will avoid it,
12. Who shall enter the great fire;
13. Then therein he shall neither live nor die.
14. He indeed shall be successful who purifies himself,
15. And magnifies the name of his Lord and prays.
16. Nay! you prefer the life of this world,
17. While the hereafter is better and more lasting.
18. Most surely this is in the earlier scriptures,
19. The scriptures of Ibrahim and Musa.

SURAH AL-GHĀSHIYAH

Chapter 88 26 verses • revealed at Mecca

The surah that opens with the edifying question regarding human awareness of the coming of a sure cataclysmic event it calls The Enveloper. It takes its name from "the enveloper" (al-ghāshiyah) mentioned in verse 1. The surah serves to warn the disbelievers, encourage the Prophet Muhammad and the believers, and absolve him of responsibility for the disbelievers.

سُورَةُ الْغَاشِيَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ۝۱ وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ۝۲ عَامِلَةٌ
 نَّاصِبَةٌ ۝۳ تَصَلَّى نَارًا رَاحِمِيَّةً ۝۴ تُسْقَى مِنْ عَيْنٍ آنِيَةٍ ۝۵ لَيْسَ
 لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيحٍ ۝۶ لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ۝۷ وَجُوهٌ
 يَوْمَئِذٍ نَاعِمَةٌ ۝۸ لِسْعِيهَا رَاضِيَةٌ ۝۹ فِي جَنَّةٍ عَالِيَةٍ ۝۱۰ لَا تَسْمَعُ
 فِيهَا الْغِيَّةَ ۝۱۱ فِيهَا عَيْنٌ جَارِيَةٌ ۝۱۲ فِيهَا سُرُرٌ مَرْفُوعَةٌ ۝۱۳ وَأَكْوَابٌ
 مَوْضُوعَةٌ ۝۱۴ وَنَمَارِقُ مَصْفُوفَةٌ ۝۱۵ وَزَرَابِيُّ مَبْثُوثَةٌ ۝۱۶ أَفَلَا يَنْظُرُونَ
 إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ۝۱۷ وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ۝۱۸ وَإِلَى
 الْجِبَالِ كَيْفَ نُصِبَتْ ۝۱۹ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ۝۲۰
 فَذَكِّرْ ۝۲۱ إِنَّمَا أَنْتَ مُذَكِّرٌ ۝۲۱ لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ ۝۲۲
 إِلَّا مَنْ تَوَلَّى وَكَفَرَ ۝۲۳ فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ۝۲۴
 إِنَّ إِلَيْنَا إِيَابَهُمْ ۝۲۵ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ۝۲۶

Did You Know?

The chapters revealed in Mecca are referred to as **Makki** and those revealed in Medina are referred to as **Maddani**

TRANSLATION

1. Has not there come to you the news of the overwhelming calamity?
2. (Some) faces on that day shall be downcast,
3. Laboring, toiling,
4. Entering into burning fire,
5. Made to drink from a boiling spring.
6. They shall have no food but of thorns,
7. Which will neither fatten nor avail against hunger.
8. (Other) faces on that day shall be happy,
9. Well-pleased because of their striving,
10. In a lofty garden,
11. Wherein you shall not hear vain talk.
12. Therein is a fountain flowing,
13. Therein are thrones raised high,
14. And drinking-cups ready placed,
15. And cushions set in a row,
16. And carpets spread out.
17. Will they not then consider the camels, how they are created?
18. And the heaven, how it is reared aloft,
19. And the mountains, how they are firmly fixed,
20. And the earth, how it is made a vast expanse?
21. Therefore do remind, for you are only a reminder.
22. You are not a watcher over them;
23. But whoever turns back and disbelieves,
24. Allah will chastise him with the greatest chastisement.
25. Surely to Us is their turning back,
26. Then surely upon Us is the taking of their account.



SURAH AL-FAJR

Chapter 89 30 verses • revealed at Meccan

The surah that opens with the oath of the Divine One swearing by The Dawn, and other natural occurrences and sacred designations, as a means of categorical affirmation to mankind that God shall, indeed, hold all people accountable. It is named after “the dawn” (al-fajr) mentioned in verse 1. A surah in which God emphasizes that the tyrants of the Prophet’s time will be like those He dealt with in the past. The surah compares the destiny of the ungrateful with that of the souls at peace.

سُورَةُ الْفَجْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١ وَالْفَجْرِ Dawn
 ٢ وَلَيَالٍ عَشْرٍ ٣ وَالشَّفْعِ وَالْوَتْرِ ٤ وَاللَّيْلِ إِذَا يَسِرُ
 ٥ هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرٍ ٦ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ
 ٧ إِرْمَ ذَاتِ الْعِمَادِ ٨ الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ٩ وَثَمُودَ الَّذِينَ
 ١٠ جَابُوا الصَّخْرَ بِالْوَادِ ١١ وَفِرْعَوْنَ ذِي الْأَوْتَادِ ١٢ الَّذِينَ طَغَوْا فِي
 ١٣ الْبِلَادِ ١٤ فَأَكْتَرُوا فِيهَا الْفَسَادَ ١٥ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ
 ١٦ عَذَابٍ ١٧ إِنَّ رَبَّكَ لَبِالْمِرْصَادِ ١٨ فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ
 ١٩ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ وَفِيَقُولُ رَبِّي أَكْرَمَنِ ٢٠ وَأَمَّا إِذَا مَا ابْتَلَاهُ
 ٢١ فَقَدَرَ عَلَيْهِ رِزْقَهُ وَفِيَقُولُ رَبِّي أَهَانَنِ ٢٢ كَلَّا بَلْ لَا تَكْرُمُونَ
 ٢٣ الْيَتِيمَ ٢٤ وَلَا تَحْضُونَ عَلَى طَعَامِ الْمَسْكِينِ ٢٥ وَتَأْكُلُونَ
 ٢٦ التَّرَاتِ أَكْلًا لَمًّا ٢٧ وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ٢٨ كَلَّا إِذَا
 ٢٩ دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ٣٠ وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ٣١
 ٣٢ وَجِئَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى
 ٣٣ لَهُ الذِّكْرَى ٣٤ يَقُولُ يَلِيَّتَنِي قَدِّمْتُ لِحَيَاتِي ٣٥ فَيَوْمَئِذٍ
 ٣٦ لَا يُعَذِّبُ عَذَابُهُ أَحَدٌ ٣٧ وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ ٣٨ يَا أَيَّتُهَا
 ٣٩ النَّفْسُ الْمُطْمَئِنَّةُ ٤٠ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ٤١
 ٤٢ فَادْخُلِي فِي عِبَادِي ٤٣ وَأَدْخُلِي جَنَّتِي ٤٤

TRANSLATION

1. I swear by the Dawn,
2. I swear by the ten nights,
3. And the even and the odd,
4. And the night when it departs.
5. Truly in that there is an oath for those who possess understanding.
6. Have you not considered how your Lord dealt with Ad,
7. (The people of) Aram, possessors of lofty buildings,
8. The like of which were not created in the (other) cities;
9. And (with) Samood, who hewed out the rocks in the valley,
10. And (with) Firon, the lord of hosts,
11. Who committed inordinacy in the cities,
12. So they made great mischief therein?
13. Therefore your Lord let down upon them a portion of the chastisement.
14. Most surely your Lord is watching.
15. And as for man, when his Lord tries him, then treats him with honor and makes him lead an easy life, he says: My Lord honors me.
16. But when He tries him (differently), then straitens to him his means of subsistence, he says: My Lord has disgraced me.
17. Nay! but you do not honor the orphan,
18. Nor do you urge one another to feed the poor,
19. And you eat away the heritage, devouring (everything) indiscriminately,
20. And you love wealth with exceeding love.
21. Nay! when the earth is made to crumble to pieces,
22. And your Lord comes and (also) the angels in ranks,
23. And hell is made to appear on that day. On that day shall man be mindful, and what shall being mindful (then) avail him?
24. He shall say: O! would that I had sent before for (this) my life!
25. But on that day shall no one chastise with (anything like) His chastisement,
26. And no one shall bind with (anything like) His binding.
27. O soul that art at rest!
28. Return to your Lord, well-pleased (with him), well-pleasing (Him),
29. So enter among My servants,
30. And enter into My garden.



SURAH AL-BALAD

Chapter 90 20 verses • revealed at Meccan

The surah that opens with the emphatic oath of the Divine One swearing by The City, that mankind is under the absolute power and watchfulness of God. It takes its name after the "city" or "town" (balad) mentioned in verse 1. The essential point of this surah is that man is created to work and be judged. He should therefore seek to do good deeds rather than indulge in arrogance and wastefulness.

سُورَةُ الْبَلَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ① وَأَنْتَ حَلُّ بِلَدِ الْبَلَدِ ② وَوَالِدٍ وَمَا وَلَدَ ③
 لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ④ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ ⑤
 أَحَدٌ ⑥ يَقُولُ أَهْلَكْتُ مَا لَا لُبُّدًا ⑦ أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ⑧
 أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ⑨ وَلِسَانًا وَشَفَتَيْنِ ⑩ وَهَدَيْنَاهُ ⑪
 النَّجْدَيْنِ ⑫ فَلَا اقْتَحَمَ الْعَقَبَةَ ⑬ وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ⑭
 فَكَّرَبَةٍ ⑮ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ⑯ يَتِيمًا ذَا مَقْرَبَةٍ ⑰
 أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ ⑱ ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَاصَوْا ⑲
 بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ⑳ أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ ㉑
 وَالَّذِينَ كَفَرُوا بآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ㉒ عَلَيْهِمْ نَارٌ مُؤَصَّدَةٌ ㉓

Did You Know?

There are 6348 verses in the Quran. Remember the "bismillah" at the beginning of the surah counts as a verse. A verse is called *ayah* in Arabic.

TRANSLATION:

1. Nay! I swear by this city.
2. And you shall be made free from obligation in this city—
3. And the begetter and whom he begot.
4. Certainly We have created man to be in distress.
5. Does he think that no one has power over him?
6. He says, "I have squandered immense wealth"
7. Does he think that no one sees him?
8. Have we not made for him two eyes?
9. And a tongue and two lips,
10. And pointed out to him the two conspicuous ways?
11. But he would not attempt the uphill road,
12. And what will make you comprehend what the uphill road is?
13. (It is) the setting free of a slave,
14. Or the giving of food in a day of hunger
15. To an orphan, having relationship,
16. Or to the poor man lying in the dust.
17. Then he is of those who believe and charge one another to show patience, and charge one another to show compassion.
18. These are the people of the right hand.
19. But those who defy our signs, they are the people of the left hand
20. On them is fire closed over.

قال أبو عبد الله (عليه السلام): من نسي سورة من القرآن مثلت له في صورة حسنة ودرجة رفيعة في الجنة فإذا رآها قال: ما أنت ما أحسنك ليترك لي؟ فيقول: أما تعرفني؟ أنا سورة كذا وكذا ولو لم تنسني رفعتك إلى هذا.

Whoever forgets a Surah from the Holy Qur'an, it will appear to them in the best and highest form in paradise, and when they see it, and asks what are you? How beautiful! How I wish you were mine!.. The Surah will reply "Don't you know me? I am such and such a Surah, had you not forgotten me I would have raised you up to this" Imam as-Sadiq (as)

Memorisation tip

Remember that even more important than memorising chapters of the Quran is revising them so they are not lost from our memory. Although Allah Almighty has made the Quran easy for one to remember one who does not maintain a relationship with it will slowly forget it. One of our great scholars has said that one of the blessings of the Quran is that it is forgotten if left; hence forcing us to always return to it and revise its verses and chapters.



SURAH AS-SHAMS

Chapter 91 15 verses • revealed at Mecca

The surah that opens with the oath of the Divine One swearing by The Sun as it shines out with morning's radiance. It is named after "the sun" (al-shams), mentioned in verse 1. The central theme of the surah touch upon purifying or corrupting the soul, with the tribe of Thamūd given as an example of corruption.

سُورَةُ الشَّمْسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَضُحَاهَا ① وَالْقَمَرِ إِذَا تَلَّهَا ② وَالنَّهَارِ إِذَا جَلَدَهَا ③
 وَاللَّيْلِ إِذَا يَغْشَاهَا ④ وَالسَّمَاءِ وَمَا بَدَنَهَا ⑤ وَالْأَرْضِ
 وَمَا طَحَاهَا ⑥ وَنَفْسٍ وَمَا سَوَّاهَا ⑦ فَأَلْهَمَهَا فُجُورَهَا
 وَتَقْوَاهَا ⑧ قَدْ أَفْلَحَ مَنْ زَكَّاهَا ⑨ وَقَدْ خَابَ مَنْ دَسَّاهَا ⑩
 كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ⑪ إِذِ انبَعَثَ أَشْقَاهَا ⑫ فَقَالَ لَهُمْ
 رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا ⑬ فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ
 عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ⑭ وَلَا يَخَافُ عُقْبَاهَا ⑮

TRANSLATION:

1. I swear by the sun and its brilliance,
2. And the moon when it follows the sun,
3. And the day when it shows it,
4. And the night when it covers it,
5. And the heaven and Him Who made it,
6. And the earth and Him Who extended it,
7. And the soul and Him Who made it perfect,
8. Then He inspired it to understand what is right and wrong for it;
9. He will indeed be successful who purifies it,
10. And he will indeed fail who corrupts it.
11. Samood gave the lie (to the truth) in their inordinacy,
12. When the most unfortunate of them broke forth with
13. So Allah's apostle said to them (Leave alone) Allah's she-camel, and (give) her (to) drink.
14. But they called him a liar and slaughtered her, therefore their Lord crushed them for their sin and levelled them (with the ground).
15. And He fears not its consequence.

Did You Know?

The Quran was revealed over 23 years.

SURAH AL-LAYL

Chapter 92 21 verses • revealed at Mecca

The surah that opens with the oath of the Divine One swearing by the whelming of The Night that swathes the world in darkness. It is named after "the night" (al-layl), mentioned in verse 1. The surah shows the consequences of the paths people choose and emphasizing God's guidance and warning.

سُورَةُ اللَّيْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّيْلِ إِذَا يَغْشَى ① وَالنَّهَارِ إِذَا تَجَلَّى ② وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ③
 إِنَّ سَعْيَكُمْ لَشَتَّى ④ فَأَمَّا مَنْ أَعْطَى وَاتَّقَى ⑤ وَصَدَّقَ بِالْحُسْنَى ⑥
 فَسَنِيَرُهُ لِلْيُسْرَى ⑦ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ⑧ وَكَذَّبَ بِالْحُسْنَى ⑨

TRANSLATION:

1. I swear by the night (when it draws a veil,
2. And the day when it shines in brightness,
3. And the creating of the male and the female,
4. Your striving is most surely (directed to) various (ends).
5. Then as for him who gives away and guards (against evil),
6. And accepts the best,
7. We will facilitate for him the easy end.
8. And as for him who is niggardly and considers himself free from need (of Allah)
9. And rejects the best,



فَسُنِّيْسِرُهُ ^{Hardship} وَاللُّعْسِرَى ۙ ۱۰ وَمَا يَغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ۙ ۱۱ إِنَّ عَلَيْنَا لَلْهُدَى ۙ ۱۲ وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَىٰ ۙ ۱۳ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّىٰ ۙ ۱۴ لَا يَصْلَاهَا إِلَّا الْأَشْقَى ۙ ۱۵ الَّذِي كَذَّبَ وَتَوَلَّىٰ ۙ ۱۶ وَسَيُجَنَّبُهَا الْأَتْقَى ۙ ۱۷ الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّىٰ ۙ ۱۸ وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَىٰ ۙ ۱۹ إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَىٰ ۙ ۲۰ وَلَسَوْفَ يَرْضَىٰ ۙ ۲۱

10. We will facilitate for him the difficult end.
11. And his wealth will not avail him when he perishes.
12. Surely Ours is it to show the way,
13. And most surely Ours is the hereafter and the former.
14. Therefore I warn you of the fire that flames:
15. None shall enter it but the most unhappy,
16. Who gives the lie (to the truth) and turns (his) back.
17. And away from it shall be kept the one who guards most (against evil),
18. Who gives away his wealth, purifying himself
19. And no one has with him any boon for which he should be rewarded,
20. Except the seeking of the pleasure of his Lord, the Most High.
21. And he shall soon be well-pleased.

SURAH AL-DUHĀ

Chapter 93 | 11 verses • revealed at Mecca

The surah that opens with the oath of the Divine One swearing by the The Morning Brightness and the night when all falls still. It is named after “the morning brightness” (dūhā), mentioned in verse 1. The surah is an address to the Prophet Muḥammad, to reassure him, when he had not received revelation for some time, that his Lord had not forsaken him

سُورَةُ الضُّحَىٰ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالضُّحَىٰ ۙ ۱ وَاللَّيْلِ إِذَا سَجَىٰ ۙ ۲ مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ ۙ ۳ وَالْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ۙ ۴ وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ ۙ ۵ أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ ۙ ۶ وَوَجَدَكَ ضَالًّا فَهَدَىٰ ۙ ۷ وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ ۙ ۸ فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ۙ ۹ وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ۙ ۱۰ وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ۙ ۱۱

- ### TRANSLATION
1. I swear by the early hours of the day,
 2. And the night when it covers with darkness.
 3. Your Lord has not forsaken you, nor has He become displeased,
 4. And surely what comes after is better for you than that which has gone before.
 5. And soon will your Lord give you so that you shall be well pleased.
 6. Did He not find you an orphan and give you shelter?
 7. And find you lost (i.e. unrecognized by men) and guide (them to you)?
 8. And find you in want and make you to be free from want?
 9. Therefore, as for the orphan, do not oppress (him).
 10. And as for him who asks, do not chide (him),
 11. And as for the favor of your Lord, do announce (it).

الحافظ للقرآن العامل به، مع السفارة الكرام البررة

The memoriser of the Holy Qur’an, who implements it, is with the noble, pious.

Imam as-Sadiq



SURAH AS-SHARḤ

Chapter 94 8 verses • revealed at Mecca

The surah that opens with a reassurance to the Prophet Muḥammad that his divine appointment to receive God’s revelation has been nothing less than the Opening of the breast to sacred wisdom and guidance, and that thereby he has been honoured for all time, made well-able to bear the mantle of prophethood, and that ultimately and inevitably he shall be eased unto success. It is named “opening” after the phrase “did We not open” (a lam nashrah) in verse 1. The surah is a continuation of the reassurance and encouragement given in the previous surah.

Did You Know?

Allah says in the Quran that if he were to reveal the Quran to a mountain it would crumble. Yet Prophet Muhammad (s) because of his high spirituality was the only creation who was able to receive the verses of the Quran without being destroyed

سُورَةُ الشَّرْحِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١ أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ١ وَوَضَعْنَا عَنكَ وِزْرَكَ ٢
 ٣ الَّذِي أَنْقَضَ ظَهْرَكَ ٣ وَرَفَعْنَا لَكَ ذِكْرَكَ ٤ فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ٥
 ٦ إِنَّ مَعَ الْعُسْرِ يُسْرًا ٦ فَإِذَا فَرَغْتَ فَانصَبْ ٧ وَإِلَىٰ رَبِّكَ فَارْغَبْ ٨

TRANSLATION:

1. Have We not expanded for you your breast,
2. And taken off from you your burden,
3. Which pressed heavily upon your back,
4. And exalted for you your esteem?
5. Surely with difficulty is ease.
6. With difficulty is surely ease.
7. So when you are free, nominate.
8. And make your Lord your exclusive object.

SURAH AT-TĪN

Chapter 95 8 verses • revealed at Mecca

The surah that opens with the oath of the Divine One swearing by The Fig and the olive, and other signs, representing the Holy Land in which God revealed the Evangel, the Torah, and the Quran, and thereby guided all mankind. It is named after “the fig” (al-tīn) mentioned in verse 1. The surah questions how man can deny the Judgement, and emphasizing the importance of faith and good deeds.

Memorisation tip

If you are confident in a surah you have memorised then one of the best ways of keeping it strong in your memory is to recite it in your daily prayers

سُورَةُ التِّينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١ وَالتِّينِ وَالزَّيْتُونِ ١ وَطُورِ سِينِينَ ٢ وَهَذَا الْبَلَدِ الْأَمِينِ ٣
 ٤ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ٤ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ٥
 ٦ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٦
 ٧ فَمَا يُكَذِّبُكَ بَعْدُ بِالذِّينِ ٧ أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ٨

TRANSLATION:

1. I swear by the fig and the olive,
2. And mount Sinai,
3. And by this secure town
4. Certainly We created man in the best make.
5. Then We render him the lowest of the low.
6. Except those who believe and do good, so they shall have a reward never to be cut off.
7. Then who can give you the lie after (this) about the judgement?
8. Is not Allah the best of the Judges?

عدد درج الجنة عدد أي القرآن، فإذا دخل صاحب القرآن الجنة قيل له: ارقأ وارقأ لكل آية درجة فلا تكون فوق حافظ القرآن درجة

The number of levels in Paradise are the number of Ayahs in the Holy Qur’an, so when the companion of the Holy Qur’an enters Paradise, it is said to him: “Rise and read for every Ayah a level, for there is no higher level in Paradise than that of a memoriser of the Holy Qur’an.” The Prophet (s)



SURAH AL-'ALAQ

Chapter 96 19 verses • revealed at Mecca

The surah that contains the first revealed verses of the Quran, reminding the human being of The Clinging Mass, a stage that reflects the miracle of human creation in the womb of the mother. The surah is also known by the first Quranic instruction: Read. It is named after "the clinging mass" ('alaq) mentioned in verse 2. The first five verses are known to be the first revelation of the Quran when the Prophet Muhammad was instructed to read. The second part came later to show that man transgresses when he becomes self-satisfied.

سُورَةُ الْعَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ١ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ٢ أَقْرَأْ
 وَرَبُّكَ الْأَكْرَمُ ٣ الَّذِي عَلَّمَ بِالْقَلَمِ ٤ عَلَّمَ الْإِنْسَانَ
 مَا لَمْ يَعْلَمْ ٥ كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنَّاظٍ ٦ أَن رَّاهُ اسْتَعْجَلَ
 أَن يَأْتِيَ رَبَّهُ ٧ إِنَّا إِلَىٰ رَبِّكَ أَلْحَبُّ ٨ أَرَأَيْتَ الَّذِي يَنْهَىٰ ٩ عَبْدًا
 إِذَا صَلَّىٰ ١٠ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ١١ أَوْ أَمَرَ بِالْتَّقْوَىٰ ١٢
 أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ١٣ أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَىٰ ١٤ كَلَّا لَئِنْ لَّمْ يَنْتَهِ
 لَنَسْفَعًا بِالنَّاصِيَةِ ١٥ نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ ١٦ فليدع ناديه ١٧
 سَدِّدْعُ الزَّبَانِيَةَ ١٨ كَلَّا لَا تَطِعُهُ وَاسْجُدْ وَاقْتَرِبْ ١٩

TRANSLATION:

1. Read in the name of your Lord Who created.
2. He created man from a clot.
4. Who taught (to write) with the pen
5. Taught man what he knew not.
7. Because he sees himself free from want.
8. Surely to your Lord is the return.
9. Have you seen him who forbids
10. A servant when he prays?
11. Have you considered if he were on the right way,
12. Or enjoined guarding (against evil)?
13. Have you considered if he gives the lie to the truth and turns (his) back?
14. Does he not know that Allah does see?
15. Nay! if he desists not, We would certainly smite his forehead,
16. A lying, sinful forehead.
17. Then let him summon his council,
18. We too would summon the braves of the army.
19. Nay! obey him not, and make obeisance and draw nigh (to Allah).

Did You Know?

The Quran was first revealed to Prophet Muhammad (s) in Cave Hira on the outskirts of Mecca. The first verses that were revealed are in surah 'alaq.

SURAH AL-QADR

Chapter 97 5 verses • revealed at Mecca

The surah that mentions the moment in which God first revealed the Quran, calling it The Ordainment. It is named after the phrase "the night of ordainment" (laylat al-qadr), mentioned in verse 1. The surah celebrates the night when the first revelation of the Quran was sent down.

سُورَةُ الْقَدْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ١ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ٢
 لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ٣ تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا
 بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ٤ سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ٥

TRANSLATION

1. Surely We revealed it on the grand night.
2. And what will make you comprehend what the grand night
3. The grand night is better than a thousand months.
4. The angels and Gibreel descend in it by the permission of their Lord for every affair,
5. Peace! it is till the break of the morning.



SURAH AL-BAYYINAH

Chapter 98 8 verses • revealed at Medina

The surah that mentions the advent of the message of the Quran and its Messenger as The Proof of a decisive revelation for both the disputing People of the Scripture and the unbelievers unlettered in God's word. It is named after "the proof" (al-bayyinah) mentioned in verse 1 and verse 4. The surah spells out the basic tenets of faith, and contrasts the Fire of Hell with the lasting bliss that will be enjoyed by the faithful.

سُورَةُ الْبَيِّنَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ ۝١ رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ۝٢ فِيهَا كُتُبٌ قَيِّمَةٌ ۝٣ وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَةُ ۝٤ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقَيِّمَةِ ۝٥

لِإِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ۝٦ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ۝٧ جَزَاءُ هُمْ عِنْدَ رَبِّهِمْ جَنَّاتٌ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ۝٨

People of the book

Purified

Came to them

Sincere

Clear proof

Uphold

Worst of men

They are

Best of men

Good deeds

Fears his lord

TRANSLATION:

1. Those who disbelieved from among the followers of the Book and the polytheists could not have separated (from the faithful) until there had come to them the clear evidence:
2. An apostle from Allah, reciting pure pages,
3. Wherein are all the right ordinances.
4. And those who were given the Book did not become divided except after clear evidence had come to them.
5. And they were not enjoined anything except that they should serve Allah, being sincere to Him in obedience, upright, and keep up prayer and pay the poor-rate, and that is the right religion.
6. Surely those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of men.
7. (As for) those who believe and do good, surely they are the -best of men.
8. Their reward with their Lord is gardens of perpetuity beneath which rivers flow, abiding therein for ever; Allah is well pleased with them and they are well pleased with Him; that is for him who fears his Lord.

إن الذي يعالج القرآن ويحفظه بمشقة منه وقلة حفظ له أجران

Whoever engages the Holy Qur'an, enduring hardship and difficulty in memorising it, will have double the reward.

Imam as-Sadiq (as)



SURAH AL-ZALZALAH

Chapter 99 8 verses • revealed at Medina

The surah that opens with the mention of The Quake of the earth in utter destruction at the end of the world. It takes its name from “the quake” (al-zalzalah) mentioned in verse 1. The surah deals with scenes from the Day of Judgement.

سُورَةُ الزَّلْزَلَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ① وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ② وَقَالَ
الْإِنْسَانُ مَا لَهَا ③ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ④ بِأَنَّ رَبَّكَ أَوْحَى لَهَا
يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ ⑤ فَمَنْ يَعْمَلْ
مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ⑦ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ⑧

Revealed
Their actions
On that day
Evil
Weight
Atom

SURAH AL-‘ĀDIYĀT

Chapter 100 11 verses • revealed at Mecca

The surah that opens with the mention of galloping war steeds that it calls The Chargers, whose very hoofs strike sparks upon the rocky earth as they carry their riders furiously into the midst of the fray life. It takes its name from “the chargers” (al-‘ādiyāt) mentioned in verse 1. The surah touch upon Gods swearing by the warhorses He has subjected to man’s use that man is ungrateful and misguided.

سُورَةُ الْعَادِيَّاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَادِيَّاتِ ضَبْحًا ① فَالْمُورِيَّاتِ قَدْحًا ② فَالْمُغِيرَاتِ
صُبْحًا ③ فَأَثَرْنَ بِهِ نَقْعًا ④ فَوَسَطْنَ بِهِ جَمْعًا ⑤
إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ⑥ وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ⑦ وَإِنَّهُ لِحُبِّ
الْخَيْرِ لَشَدِيدٌ ⑧ * أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ⑨
وَحُصِّلَ مَا فِي الصُّدُورِ ⑩ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ⑪

Love
Witness
He is
Graves
Chests

Did You Know?

3 of the main topics the Quran speaks about are: Unity of God, the hereafter, the prophets.

This is where we get the Fundamentals of our religion from.

TRANSLATION:

1. When the earth is shaken with her (violent) shaking,
2. And the earth brings forth her burdens,
3. And man says: What has befallen her?
4. On that day she shall tell her news,
5. Because your Lord had inspired her.
6. On that day men shall come forth in sundry bodies that they may be shown their works.
7. So, he who has done an atom's weight of good shall see it
8. And he who has done an atom's weight of evil shall see it.

Memorisation Tip

When memorising the Quran always make your intention to get closer to Allah. In everything we do we should direct our intention towards Allah first.

TRANSLATION:

1. I swear by the runners breathing pantingly,
2. Then those that produce fire striking,
3. Then those that make raids at morn,
4. Then thereby raise dust,
5. Then rush thereby upon an assembly:
6. Most surely man is ungrateful to his Lord.
7. And most surely he is a witness of that.
8. And most surely he is tenacious in the love of wealth.
9. Does he not then know when what is in the graves is raised,
10. And what is in the breasts is made apparent?
11. Most surely their Lord that day shall be fully aware of them.



SURAH AL-QĀRI‘AH

Chapter 101 11 verses • revealed at Mecca

The surah that opens with this single word, al-Qāri‘ah, meaning The Catastrophe, for that is the repeated sound that shall resound through all the earth as it is being pulverized in the cataclysm at the end of time, levelled utterly for the Resurrection Day and the ultimate Judgment of every human soul. It takes its name from “the catastrophe” (al-qāri‘ah) mentioned in verse 1 ff. The surah gives some scenes from the Resurrection and Judgement.

سُورَةُ الْقَارِعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْقَارِعَةُ ١ مَا الْقَارِعَةُ ٢ وَمَا أَدْرَاكَ مَا الْقَارِعَةُ ٣ يَوْمَ
 يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ٤ وَتَكُونُ الْجِبَالُ
 كَالْعِهْنِ الْمَنْفُوشِ ٥ فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ٦ فَهُوَ فِي
 عِيشَةٍ رَاضِيَةٍ ٧ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ٨ فَأُمُّهُ هَاوِيَةٌ
 ٩ وَمَا أَدْرَاكَ مَا هِيَ ١٠ نَارُ حَامِيَةٍ ١١

What will make you know
 Mountains
 Mankind
 Scales
 Pleasant life
 A burning fire

TRANSLATION

1. The terrible calamity!
2. What is the terrible calamity!
3. And what will make you comprehend what the terrible calamity is?
4. The day on which men shall be as scattered moths,
5. And the mountains shall be as loosened wool.
6. Then as for him whose measure of good deeds is heavy,
7. He shall live a pleasant life.
8. And as for him whose measure of good deeds is light,
9. his home will be the Abyss.
10. And what will make you know what it is?
11. A burning fire.

Memorisation tip

Once you've memorised a lot of chapters make a schedule by which you are revising them on a weekly basis.

SURAH AL-TAKĀTHUR

Chapter 102 8 verses • revealed at Meccan

The surah that opens with the mention of the Rivalry as mentioned in verse 1 ff. The surah criticizes man's preoccupation with worldly wealth and stresses that he will be brought to account on the Day of Resurrection.

سُورَةُ التَّكْوِيْنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْهٰكُمُ التَّكْوِيْنِ ١ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ٢ كَلَّا سَوْفَ تَعْمَوْنَ ٣ ثُمَّ
 كَلَّا سَوْفَ تَعْمَوْنَ ٤ كَلَّا لَوْ تَعْمَوْنَ عِلْمَ الْيَقِيْنِ ٥ لَتَرَوُنَّ الْجَحِيْمَ ٦
 ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِيْنِ ٧ ثُمَّ لَتَسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيْمِ ٨

Until
 Graveyards
 Soon
 Hellfire
 Certainty
 On that day

TRANSLATION:

1. Abundance diverts you,
2. Until you come to the graves.
3. Nay! you shall soon know,
4. Nay! Nay! you shall soon know.
5. Nay! if you had known with a certain knowledge,
6. You should most certainly have seen the hell;
7. Then you shall most certainly see it with the eye of certainty;
8. Then on that day you shall most certainly be questioned about the blessing.

أشراف امتي حملة القرآن وأصحاب الليل

The most honourable of my nation are the bearers of the Holy Qur'an and those who keep vigil at night. The Prophet (s)



SURAH AL-‘AŞR

Chapter 103 3 verses • revealed at Mecca

The surah that opens with the oath of the Divine One swearing by the decline of Time and humankind’s absolute loss of every single thing but righteousness, truth, patience, and faith. It takes its name from the phrase “by time” (wal- ‘āşr) as mentioned in verse 1. The surah shows the way to salvation. The image of a declining day suggests the stage in the day, or in life, when only a short while is left for those wishing to make up for lost time.

سُورَةُ الْعَصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَصْرِ ١ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ٢ إِلَّا الَّذِينَ ءَامَنُوا ٣ وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ٣

Believe Loss Time Patience Truth Good deed

ينبغي للمؤمن أن لا يموت حتى يتعلم القرآن، أو يكون في تعلمه

It is incumbent upon the believer to not pass away till he learns the Holy Qur’an, or be in the process of learning it.

Imam as-Sadiq (as)

TRANSLATION:

1. I swear by the time,
2. Most surely man is in loss,
3. Except those who believe and do good, and enjoy on each other truth, and enjoy on each other patience.

Did You Know?

The Angel that was tasked with transferring the words of Allah to Prophet Muhammad was angel Jibraeel

SURAH AL-HUMAZAH

Chapter 104 9 verses • revealed at Mecca

The surah that opens with a threat of impending affliction and grief to The Scandal-monger or the slanderous reviler, one who, in greediness of wealth and acclaim, defames others. It takes its name from “the slanderer” (humazah) mentioned in verse 1. The surah condemns the greedy backbiter and gives a description of Hell

سُورَةُ الْهُمَزَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ١ الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ٢ وَيَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ٣ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ٤ وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ٥ نَارُ اللَّهِ الْمَوْقَدَةُ ٦ الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ٧ إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ٨ فِي عَمَدٍ مُمَدَّدَةٍ ٩

Wealth Collects He thinks What will make you know

TRANSLATION:

1. Woe to every slanderer, defamer,
2. Who amasses wealth and considers it a provision (against mishap);
3. He thinks that his wealth will make him immortal.
4. Nay! he shall most certainly be hurled into the crushing disaster,
5. And what will make you realize what the crushing disaster is?
6. It is the fire kindled by Allah,
7. Which rises above the hearts.
8. Surely it shall be closed over upon them,
9. In extended columns.



SURAH AL-FIL

Chapter 105 5 verses • revealed at Meccan

The surah that tells of the destruction of the armed force that came to be known as the company of The Elephant, after the animal they intended to use to destroy the Ka'bah, in the generation before the advent of Islam. This surah is a reference to events that happened in 570 CE, the year of the Prophet Muhammad's birth. It takes its name from "the elephant" (al-fil) mentioned in verse 2, which refers to the force dispatched by Abrahah (a Christian ruler of Yemen) to Mecca, that is "the men of the elephant" (ashhab al-fil). The destruction of this army is cited here to encourage the believers and warn the disbelievers.

سُورَةُ الْفِيلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۝¹ أَلَمْ يَجْعَلْ
 كَيْدَهُمْ فِي تَضْلِيلٍ ۝² وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۝³
 تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ۝⁴ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ۝⁵

TRANSLATION

1. Have you not considered how your Lord dealt with the possessors of the elephant?
2. Did He not cause their war to end in confusion,
3. And send down (to prey) upon them birds in flocks,
4. Casting against them stones of baked clay,
5. So He rendered them like straw eaten up?

SURAH QURAYSH

Chapter 106 4 verses • revealed at Mecca

The surah that admonishes the first recipients of the Quran, the Meccan tribe of Quraysh, to give thanks to the One God alone who had long bequeathed to them, in their desert surroundings, abundant provision and security. It takes its name from verse 1, which mentions the Quraysh, the tribe to which the Prophet Muhammad belonged.

سُورَةُ الْقُرَيْشِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِإِيلَافِ قُرَيْشٍ ۝¹ إِ إِلَيْهِمْ رِحْلَةَ الْشِّتَاءِ وَالصَّيْفِ
 فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ۝² الَّذِي أَطْعَمَهُمْ
 مِّن جُوعٍ وَءَامَنَهُمْ مِّنْ خَوْفٍ ۝⁴

TRANSLATION:

1. For the protection of the Quraysh
2. Their protection during their trading caravans in the winter and the summer
3. So let them serve the Lord of this House
4. Who feeds them against hunger and gives them security against fear



SURAH AL-MĀ'ŪN

Chapter 107 7 verses • revealed at Mecca

The surah that chastises as irreligious and mean all those who withhold from the helpless and needy of the most basic forms of Aid. It takes its name from verse 7, in which “the aid” (al-mā'ūn) occurs. The surah describes some characteristics of a person who denies the judgement.

سُورَةُ الْمَاعُونِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيمَانِ ① فَذَلِكَ الَّذِي يَدْعُ
 أَلْيَتِيمَ ② وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمَسْكِينِ ③ قَوْلُ
 الْمُصَلِّينَ ④ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ
 الَّذِينَ هُمْ يُرَاءُونَ ⑤ وَيَمْنَعُونَ الْمَاعُونَ ⑦

He who
 Orphans
 The needy one
 Unmindful
 Show off

Memorisation tip

Don't memorise a verse until you are sure you know how to recite it correctly. Check with your teacher or listen to a recording to make sure you are not missing something.

TRANSLATION:

1. Have you considered him who calls the judgment a lie?
2. That is the one who treats the orphan with harshness,
3. And does not urge (others) to feed the poor.
4. So woe to the praying ones,
5. Who are unmindful of their prayers,
6. Who do (good) to be seen,
7. And withhold the necessities of life.

SURAH AL-KAWTHAR

Chapter 108 3 verses • revealed at Mecca

The surah that informs the Prophet Muhammad that God has gifted him with Abundance goodness in this life and far greater resplendence in the Hereafter—for which he is instructed to ever show gratitude and charitable generosity. It takes its name from “the abundance” (al-kawthar) mentioned in verse 1. The surah comes to reassure the Prophet Muhammad and as a retort to his enemy. Many interpreters of the Quran explain that Al-Kawthar refers to the Prophet's daughter Fatima Al-Zahra (as) – who is known to be the greatest of all women.

سُورَةُ الْكَوْثَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ① فَصَلِّ لِرَبِّكَ وَأَنْحَرْ ②
 إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ③

To your lord
 So pray
 We have given you

Did You Know?

Not a single sentence, not a single word, not a single letter and not a single accent has ever been changed in the Quran - it is the word of Allah and He is the one who protects it.

TRANSLATION:

1. Surely We have given you *Kawthar*
2. Therefore pray to your Lord and make a sacrifice.
3. Surely your enemy is the one who shall be without posterity,



SURAH AL-KĀFIRŪN

Chapter 109 6 verses • revealed at Mecca

The surah that instructs the Prophet Muḥammad to inform The Faithless that the worship of false deities and the worship of One God are not, and can never be, compatible. It takes its name from “the faithless” (al-kāfirūn) mentioned in verse 1. The surah tells about some of the idolaters that suggested to the Prophet as a compromise that he should worship their gods for a year and they should worship his for a year. This was the reply.

سُورَةُ الْكَافِرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ١ لَا أَعْبُدُ مَا تَعْبُدُونَ ٢
 وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ٣ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ٤
 وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ٥ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ٦

Say
worship
Disbelievers
for me
Your religion
You

SURAH AL-NAṢR

Chapter 110 3 verses • revealed at Medinan

The surah that informs the Prophet Muḥammad that The Help of God is imminent in the liberation of Mecca from idolatry, in the throngs whose hearts God will open to Islam, and in the approach of his own passing to the mercy of God. It takes its name from verse 1, in which the phrase “naṣr Allah” (meaning “Allah’s help”) occurs.

سُورَةُ النَّصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ١ وَرَأَيْتَ النَّاسَ
 يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ٢ فَسَبِّحْ بِحَمْدِ رَبِّكَ
 وَأَسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ٣

and you see
Help
Came
entering
So glorify
All-clement

Memorisation tip

Try your best to find somewhere quiet to recite and memorise the Quran.

This will help you concentrate and retain more of what you memorise.

TRANSLATION

1. Say: O unbelievers!
2. I do not serve that which you serve,
3. Nor do you serve Him Whom I serve:
4. Nor am I going to serve that which you serve,
5. Nor are you going to serve Him Whom I serve:
6. You shall have your religion and I shall have my religion.

TRANSLATION:

1. When there comes the help of Allah and the victory,
2. And you see men entering the religion of Allah in companies,
3. Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy).

تعلموا القرآن فإنه أحسن الحديث، وتفقهوا فيه فإنه ربيع القلوب، واستشفوا بنوره فإنه شفاء الصدور، وأحسنوا تلاوته فإنه أنفع القصص

Learn the Holy Qur'an for it is the best narration, and grasp it for it is the spring of the heart, and heal yourselves with its light for it is a remedy for the chests, and master its recitation for it is the most beneficial of accounts. Imam Ali (as)



SURAH AL-MASAD

Chapter 111 5 verses • revealed at Mecca

The surah that mentions the Palm Fibre rope that in Hellfire shall be twisted around the neck of the wife of the Prophet's uncle, who bitterly opposed Islam; for she took great pride in wearing an ostentatious necklace she became known for and would slip by night to strew thorns and prickly plants in the Prophet's path to injure his feet. It takes its name from verse 5 in which the phrase "ḥablun min masad" (meaning "a rope of palm fibre") occurs.

سُورَةُ الْمَسَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ① مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ②
 سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ③ وَأَمْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ④
 فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ⑤

Hands
 Fire Burn
 His wife
 Rope

Memorisation tip

One of the best ways of revising is to recite to someone. You can recite to:

- Your parents
- Your teacher
- Classmates or friends who have also memorised the same surah

TRANSLATION:

1. Perdition overtake both hands of Abu Lahab, and he will perish.
2. His wealth and what he earns will not avail him.
3. He shall soon burn in fire that flames,
4. And his wife, the bearer of fuel,
5. Upon her neck a halter of strongly twisted rope.

SURAH AL-IKHLĀŞ

Chapter 112 4 verses • revealed at Meccan

The surah whose six elements of belief constitute pure sincerity of faith or Monotheism, wherein a believer affirms God's divinity, Oneness, and eternality, and negates in relation to Him any offspring, ancestry, or likeness. It negates any kind of anthropomorphism that may compromise pure monotheism. It is unusual in having as its title a term not mentioned in the body of the surah. The word "Ikhlas" conveys the meaning of sincerity in one's religion and total dedication to the One true God

سُورَةُ الْإِكْلَاصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ② لَمْ يَلِدْ وَلَمْ يُولَدْ ③
 وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ ④

Nor is He begotten
 He begets not
 The One
 He is Allah
 Say
 And none is like him

Did You Know?

If the Quran is being recited we must listen to it without talking. Allah commands us to do this in the Quran itself

TRANSLATION:

1. Say: He, Allah, is One.
2. Allah is He on Whom all depend.
3. He begets not, nor is He begotten.
4. And none is like Him.

إن أردتم عيش السعداء وموت الشهداء والنجاة يوم الحسرة والظل يوم الحرور والهدى يوم الضلالة فادرسوا القرآن، فإنه كلام الرحمن وحرز من الشيطان ورجحان في الميزان

If you want to the life of happiness, the death of a martyr, salvation from the day of regret, the shadow on the day of heat, and guidance on the day of straying, so then study the Holy Qur'an for it is the Word of the Merciful and the shield against Satan and the predominant (weight) on the scales (of deeds). The Prophet (S)



SURAH AL-FALAQ

Chapter 113 5 verses • revealed at Mecca

The surah that opens with the mention of God as the Lord of The Daybreak and that teaches one to seek refuge in Him from the evil in creation and from all who envy the blessings of God in others. It takes its name from “the daybreak” (al-falaq) mentioned in verse 1. The surah is used as an invocation against evil

سُورَةُ الْفَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ١ In the lord of Say
From The evil Dawn I seek refuge
 وَمِنْ شَرِّ
 غَاسِقٍ إِذَا وَقَبَ ٢ ١ ٢ ٣ ٤
 وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ٥
Envious one

TRANSLATION

1. Say: I seek refuge in the Lord of the dawn,
2. From the evil of what He has created,
3. And from the evil of the utterly dark night when it comes,
4. And from the evil of those who blow on knots,
5. And from the evil of the envious when he envies

SURAH AL-NĀS

Chapter 114 6 verses • revealed at Meccan

The surah that opens with the mention of God as the Lord of Humans and teaches one to seek refuge in Him from the whisperings of Satan and those of evil jinn and people. It takes its name from the word “people” or “mankind” (al-nās) which recurs throughout the surah. This is another surah commonly used as an invocation against evil.

سُورَةُ النَّاسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١ In the lord of Say
King mankind I seek refuge
 إِلَهٍ ٢ ١ ٢ ٣ ٤
 مِنَ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٣ ١ ٢ ٣ ٤
 يُوَسْوِسُ فِي صُدُورِ النَّاسِ ٥
Chest/hearts Whispers
 مِنَ الْجِنَّةِ وَالنَّاسِ ٦

TRANSLATION:

1. Say: I seek refuge in the Lord of men,
2. The King of men,
3. The God of men,
4. From the evil of the whisperings of the slinking (Shaitan),
5. Who whispers into the hearts of men,
6. From among the jinn and the men.

إن الذي ليس في جوفه شيء من القرآن كالبيت الخرب

Certainly, he who has nothing of the Holy Qur'an within his heart is like a house in ruin.

The Prophet (S)

QURAN MEMORISATION HANDBOOK – JUZ 30

This handbook forms the first of a series of books which aim to make the memorisation of the Quran a more enjoyable experience for students of all ages.

It combines quick facts, encouraging hadeeths and memorisation tips for students to gain from on this uplifting spiritual journey across one of the most interesting parts of the Quranic landscape that is *Juz Amma*.

It also adds vocabulary training that is incorporated within the body of the Arabic text to make it as accessible as possible while students memorise the Arabic text.

We recommend that each student be given a hardcopy of the handbook to take home, while an electronic version be projected or displayed in class to teach the content in a collective and interactive manner.

We urge teachers to recognise the importance of audio-visual linking in facilitating memorisation in an era where attention spans run short!

May all who join in this endeavour of teaching or learning the Quran be rewarded immensely – not forgetting our beloved Prophet's promise:

Certainly, whomever learns the Holy Qur'an and teaches it, and implements it, certainly I am for him a driver and a guide to Paradise.

Prophet Muhammad (s)

